



# Agenda

## **Cabinet Member (Business, Enterprise and Employment)**

---

### **Time and Date**

10.00 am on Thursday, 11th September, 2014

### **Place**

Diamond Room 5 - Council House

---

### **Public Business**

1. **Apologies**
2. **Declaration of Interests**
3. **Draft Strategic Housing Land Availability Assessment (SHLAA) - Technical Evidence Paper 2014** (Pages 3 - 304)

Report of the Executive Director, Place

(NOTE: Pursuant to Paragraph 19 of the City Council's Constitution, Councillor Skipper, the Chair of the Scrutiny Co-ordination Committee, has been invited to attend for the consideration of this matter and to agree the need for urgency such that call-in arrangements will not apply. The reason for urgency is that the publication of the draft Strategic Housing Land Availability Assessment (SHLAA) update forms an integral part of the Local Plan public engagement process, which commences on 12<sup>th</sup> September, 2014. This is particularly in relation to the Duty to Cooperate and the Council's on-going engagement with its neighbouring authorities in relation to housing need and supply. The SHLAA is also a technical evidence paper, which will help inform local communities and stakeholders about the Council's housing land supply and allow for consultation feedback to be collected and used to help inform the final version of the document. As such, it is urgent that the draft SHLAA be made available alongside the Local Plan paper to support the public engagement process.)

4. **Report recommending the confirmation of the Article 4(1) Direction**  
(Pages 305 - 320)

Report of Executive Director, Place

5. **Outstanding Issues**

There are no outstanding issues

6. **Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.**

---

Chris West, Executive Director, Resources, Council House Coventry

Wednesday, 3 September 2014

Note: The person to contact about the agenda and documents for this meeting is Suzanne Bennett (Tel. 024 7683 3072).

Membership:

Councillor Maton, Cabinet Member (Business, Enterprise and Employment)

Councillor McNicholas, Cabinet Member (Business, Enterprise and Employment)

Councillor Birdi, Shadow Cabinet Member (Business, Enterprise and Employment)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Suzanne Bennett**

**Telephone: (024) 7683 3072**

**e-mail: [Suzanne.bennett@coventry.gov.uk](mailto:Suzanne.bennett@coventry.gov.uk)**